



LADIES OF CHARITY
OF THE UNITED STATES OF AMERICA
Providing Vincentian Leadership to Women Acting Together Against All Forms of Poverty

LCUSA NATIONAL SERVICE CENTER
850 Main Street
Kansas City, MO 64105

Phone: 816-260-3853
Email: office@ladiesofcharity.us
Website: aic.ladiesofcharity.us

2016 Junior Ladies of Charity (JLOC) Grant Application

Before completing this form, please refer to the LCUSA document Junior Ladies of Charity (JLOC) Grant Guidelines.
All grant applications are due to the LCUSA National Office by March 15th, 2016.
Junior Ladies of Charity (JLOC) Grant Applications are accepted via mail or email.
No late grant applications received through any delivery method will be eligible for consideration.

Please print clearly, or fill in online as an Adobe form.

APPLICANT INFORMATION

LCUSA Region

JLOC Name

JLOC Address

City ST Zip

JLOC Contact Person

JLOC Title (if applicable)

Email or Phone #

PROJECT INFORMATION

Name of Current or Future Project (i.e. Advocacy for Systemic Change, Food Bank, Soup Kitchen, Thrift Shop, etc.)

Project Parameters (mo. /yr.) from to

Is this an existing project? YES NO Indicate by X

If yes, how long has the JLOC been involved? #

Project Location

Total Cost of Project \$ Total Grant Monies Requested \$

Financial support the JLOC will (has) contribute (d) to the project \$

Target Beneficiaries _____

Number of JLOC directly involved in grant project # _____

Estimate total number of volunteer service hours # _____

Project Description Please describe grant project. Include project outcomes.

By my signature below I attest to the best of my knowledge and belief that all data in this grant application is true and correct. And, that the submitted grant application has been duly authorized by the governing body of the applicant who will comply with the guidelines outlined in the LCUSA document *Junior Ladies of Charity (JLOC) Grant Guidelines*.

Name of authorized person _____

JLOC Title (if applicable) _____

Email or phone # _____

Signature _____ **Date signed** _____

BEFORE SENDING TO LCUSA NATIONAL OFFICE BY MARCH 15, 2016, PLEASE KEEP A COPY OF THIS APPLICATION FOR JLOC FILES.